

We will be attending (circle one)  Fire Mountain

Unit / Troop / Pack Number: \_\_\_\_\_ Sponsoring Organization: \_\_\_\_\_

Number of Scouts (youth) camping: \_\_\_\_\_ Number of adults camping: \_\_\_\_\_ (\$7/person for registration)

**Special Family Rate:**

Families of six @ \$15 \_\_\_\_\_ Total additional family members @ \$3 ea. \_\_\_\_\_

Tour Leader: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

Please make checks payable to: Boy Scouts of America and mail this form with your check to:

**Mount. Baker Council, BSA**  
**1715 - 100<sup>th</sup> PI SE**  
**Everett, WA 98208**

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