



# DISTRICT COMMITTEE AGENDA

\_\_\_\_ / \_\_\_\_ /20 \_\_\_\_ - \_\_\_\_\_

**6:30PM – 8:00 PM**      **District Chair:** \_\_\_\_\_

1. Opening

2. Unit Service Report

Critical unit needs that require support

| Unit # | Unit Need | Assigned To |
|--------|-----------|-------------|
| _____  | _____     | _____       |
| _____  | _____     | _____       |
| _____  | _____     | _____       |

3. Highlights from the District Chair

4. District Operating Committee Break Outs

### Membership Committee

YTD Membership: \_\_\_\_\_

Members needed for year end: \_\_\_\_\_

Task

Plan

Task

Plan

### Finance Committee

Friends of Scouting % of Goal: \_\_\_\_\_

Task

Plan

Task

Plan

### Advancement & Recognition Committee

Task

Plan

Task

Plan

### Training Committee

Task

Plan

Task

Plan

# OTHER NOTES

## **Camping and Outdoor Program Committee**

Task

---

Plan

---

---

Task

---

Plan

---

---

## **Activates and Civic Service Committee**

Task

---

Plan

---

---

Task

---

Plan

---

---

## **5. Roundtable Program Report**

## **6. Other Business**

---

---

---

## **6. District Director's Report**

## **7. District Chair's Closing Comments**

## **8. Adjourn**

**Next Meeting:**