



# Scouting Dinner and Auction

To be held November 12, 2022  
at the Hotel Indigo, Everett Waterfront and Online  
*To benefit programs delivered by the*

**Mount Baker Council, Boy Scouts of America**  
Qualified 501 (c) (3) organization - Tax Identification Number: 91-1622046  
[606auction@scouting.org](mailto:606auction@scouting.org)

Scout Service Center, 1715 – 100<sup>th</sup> Place SE, Suite B, Everett, WA 98208  
(425) 338-0380 (425) 338-3477 FAX

**Donated item:** \_\_\_\_\_

**Donor's Estimate of retail value:** \_\_\_\_\_

**Exactly how should the donor be credited in the catalog?** \_\_\_\_\_

**Complete description:** (Include all information for the catalog description and promotion. Examples: interesting facts, unusual aspects, rarity, size and color, dates of use, information on the donor, etc. Please include all limitations: (Number of persons, time of year including dates, geographic limitations, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Donor** Name \_\_\_\_\_

Authorizing Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Solicited by** \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

This donor would like an auction invitation \_\_\_ Yes \_\_\_ No

Will the item be delivered to the Scout Office? \_\_\_\_\_

OR when will it be available for pick up? \_\_\_\_\_

Will a gift certificate be presented? \_\_\_ Yes \_\_\_ No If so, certificate attached? \_\_\_ Yes \_\_\_ No

**Office Use only:** List # \_\_\_\_\_ Item # \_\_\_\_\_ Catalog # \_\_\_\_\_

For Donor's records – this certifies that the donor has received nothing of value in exchange for this contribution